## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No. MICE-0089-US

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

| Fransmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of: |                                 |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|--|--|
|                                                                                                      | James McKeeth                   |  |  |  |  |  |
| or:                                                                                                  | COMMAND LINE OUTPUT REDIRECTION |  |  |  |  |  |
|                                                                                                      |                                 |  |  |  |  |  |

| Enclosed are: |                       |      |               |                  |             |               |  |
|---------------|-----------------------|------|---------------|------------------|-------------|---------------|--|
| $\boxtimes$   | Certificate of Mailin | g wi | ith Express I | Mail Mailing Lab | el No.      | EL515088886US |  |
| $\boxtimes$   | 4 sheets of drawings. |      |               |                  |             |               |  |
|               | A certified copy of a | 3    |               |                  | application | on.           |  |
| X             | Declaration           | X    | Signed.       | Unsigned.        |             |               |  |
| X             | Power of Attorney     |      |               |                  |             |               |  |

□ Information Disclosure Statement

☐ Preliminary Amendment

Other: Assignment Cover Sheet, Assignment and check for \$40

## **CLAIMS AS FILED**

| For                                               | #Filed | #Allowed | #Extra |     | Rate    |              | Fee      |
|---------------------------------------------------|--------|----------|--------|-----|---------|--------------|----------|
| Ţotal Claims                                      | 22     | - 20 =   | 2      | х   | \$18.00 |              | \$36.00  |
| ្វី<br>Indep. Claims                              | 3      | - 3 =    | 0      | х   | \$78.00 |              | \$0.00   |
| Multiple Dependent Claims (check if applicable) □ |        |          |        |     |         |              | \$0.00   |
| *                                                 |        |          |        | · · |         | BASIC FEE    | \$760.00 |
| n                                                 |        |          |        |     | TOTAL   | L FILING FEE | \$796.00 |

A check in the amount of

\$796.00

to cover the filing fee is enclosed.

☑ The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-1504 as described below. A duplicate copy of this sheet is enclosed.

☐ Charge the amount of

as filing fee.

☑ Credit any overpayment.

☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: November 24, 1999

Coe F. Miles, Reg. No. 38,559 Trop, Pruner, Hu & Miles, P.C. 8554 Katy Freeway, Suite 100 Houston, Texas 77024

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